DT03 Rec'd PCT/PT0 2 8 DEC 2004

| | 4 PTO-1390 10-2000) | U.S. DEPARTMENT OF COMMERCE PATE | NT AND TRADEMARK OFFICE | ATTORNEY'S DOCKET NUMBER | | | | | | | |
|---------------------------|---|---|---------------------------|---|--|--|--|--|--|--|--|
| (KEV | | TRANSMITTAL LETTER TO | THE UNITED STATES | 040587/286464 | | | | | | | |
| | | DESIGNATED/ELECTED OFF | | U.S. APPLICATION NO. (If known, see 37 C.E.R. 1.5). Not Yet As 1 a 1 5 1 9 7 | | | | | | | |
| | | CONCERNING A FILING UNI | DER 35 U.S.C. 371 | Not Yet Asserted 91999 | | | | | | | |
| INTE | ERNATIO | NAL APPLICATION NO. | INTERNATIONAL FILING DATE | PRIORITY DATE CLAIMED | | | | | | | |
| PC | T/GB2 | 003/002740 | June 27, 2003 | July 4, 2002 | | | | | | | |
| TITL | TITLE OF INVENTION | | | | | | | | | | |
| SCREW AND DRIVER THEREFOR | | | | | | | | | | | |
| APPLICANT(S) FOR DO/EO/US | | | | | | | | | | | |
| Eric Walker | | | | | | | | | | | |
| | Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: | | | | | | | | | | |
| 1. | \boxtimes | This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. | | | | | | | | | |
| 2. | | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371. | | | | | | | | | |
| 3. | \boxtimes | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). | | | | | | | | | |
| 4. | \boxtimes | The US has been elected (Article 31). | | | | | | | | | |
| 5. | \boxtimes | A copy of the International Application as filed (35 U.S.C. 371(c)(2)) | | | | | | | | | |
| | | a. | | | | | | | | | |
| | | b. | | | | | | | | | |
| 6. | | A English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). | | | | | | | | | |
| | | a. is attached hereto. | | | | | | | | | |
| Ì | | b. has been previously submitted under 35 U.S.C. 154(d)(4). | | | | | | | | | |
| 7. | | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) | | | | | | | | | |
| | | a. | | | | | | | | | |
| | | c. have not been made; however, the time limit for making such amendments has NOT expired. | | | | | | | | | |
| | | d. have not been m | ade and will not be made. | | | | | | | | |
| 8. | | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). | | | | | | | | | |
| 9. | | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). | | | | | | | | | |
| 10. | 10. An English language translation of the annexes to the International Preliminary Examination Report under PC | | | | | | | | | | |
| | | U.S.C. 371(c)(5)). | | | | | | | | | |
| Iter | ms 11. | To 20. below concern document(s) | or information included: | | | | | | | | |
| 11. | | An Information Disclosure Statement under 37 C.F.R. 1.97 and 1.98. | | | | | | | | | |
| 12. | | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. | | | | | | | | | |
| 13. | \boxtimes | A FIRST preliminary amendment. | | | | | | | | | |
| | | A SECOND or SUBSEQUENT preliminary amendment. | | | | | | | | | |
| 14. | | An Application Data Sheet under 37 CFR 1.76 | | | | | | | | | |
| 15. | | A substitute specification. | | | | | | | | | |
| 16. | \Box . | A power of attorney and/or change of address letter. | | | | | | | | | |
| 17. | | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825. | | | | | | | | | |
| 18. | | A second copy of the published international application under 35 U.S.C. 154(d)(4). | | | | | | | | | |
| 19. | | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). | | | | | | | | | |
| 20. | | Other items or information: | | | | | | | | | |

| U.S. APPLICATION N Not Yet Assign | 10751 | 9597 | ATTORNEY'S DOCKET NUMBER 040587/286464 | | | | | | | |
|--|---------------------------|---|--|--------------------------|-------------|----------|--|--|--|--|
| 21. 🛛 The follo | wing fees are sub | omitted: | | | | | | | | |
| a) Basic na | itional fee | | \$300.00 | | | | | | | |
| | tion fee | | \$200.00 | | | | | | | |
| C) Search fe | ee | | \$500.00 | | | | | | | |
| | | L OF ABOVE C | \$1,000.00 | | | | | | | |
| ☐ Additional f | | tion and drawings | | | | | | | | |
| sequence listing \$250.00 for each | | | | | | | | | | |
| Total Sheets | Total Sheets Extra Sheets | | ich additional 50 or of (round up to a r) | Rate | | | | | | |
| - 100 = | /50= | | | x \$250.00 | | | | | | |
| Surcharge of \$1 | 30.00 for furnis | shing the oath or o | declaration later than | 30 months from the | | | | | | |
| | priority date (3 | 37 CFR 1.492(e)). | | | \$ | | | | | |
| CLAIMS | | UMBER FILED | NUMBER EXTRA | RATE | | | | | | |
| Total Claims | 13 | | 0 | X \$ 50.00 | \$ 0.00 | <u> </u> | | | | |
| Independent Clair | | -3 = M(S) (if applicable) | 0 | X \$200.00 + \$360.00 | \$ 0.00 | | | | | |
| MOLTIPLE DEF | ENDENT CLAIR | | OF ABOVE CALC | | | | | | | |
| TOTAL OF ABOVE CALCULATIONS = \$1000.00 Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are | | | | | | | | | | |
| ·reduced by one- | -half. | | | | \$ 500.00 | | | | | |
| | | | | SUBTOTAL = | \$ 500.00 | | | | | |
| | | urnishing the Eng te (37 CFR 1.492(| | than 30 months from | s | | | | | |
| | | - · · - · · · · · · · · · · · · · · · · | TOTAL NAT | IONAL FEE = | \$ 500.00 | | | | | |
| Fee for recording | ng the enclosed | assignment (37 C | FR 1.21(h)). The ass | signment must be | | | | | | |
| | | cover sheet (37 C | \$ | | | | | | | |
| | | • | \$ 500.00 | | | | | | | |
| | 10 - 10 | | Amount to be Refunded | s | | | | | | |
| | | | Amount to be | \$ | | | | | | |
| | | | | | Charged | | | | | |
| a. | | | | | | | | | | |
| SEND ALL CORRESPONDENCE TO: Jason P. Copper "Express Mail" Mailing Label Number EV519945814US Date of Deposit: December 28, 2004 I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop PCT, Attn: DO/US/PTO) Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22318/1450. Tel Charlotte, NC 28280-4000 Tel Charlotte Office (704) 444-1111 Customer Number 00826 | | | | | | | | | | |